



**2026 Joint Committee Membership** 

September 2025

## **BACKGROUND**

State Council is due to consider membership to the eight VFBV/CFA Joint Committee's for the 2026 Calendar year. As part of this process, members wishing to nominate as a District nominee are requested to use the form below to nominate to their <u>District Council</u> for endorsement.

Name:	
Brigade:	
Phone number:	
Email address:	
Which Committee ar <u>e you no</u>	ominating to?
	Joint Community Safety
	Joint Equipment & Infrastructure
	Joint Member Services
	Joint Operational Capability
	Joint Operational Performance
	Joint People, Culture and Safety
	Joint Technology and Innovation
	Joint Training
Please detail your backgrour	id/experience and why you would like to be considered:
, 3	, ,

## **For District Council Use Only**

The District Council endorses this member for nomination to the specified Joint Committee.

Signed:		Name:			Position:				
Priority Rar	nking (please	indicate)							
1.	2.	3.	4.	5.	6.	7.	8.		
1. Bei	ng the highe	st priority	<u> </u>	<u> </u>	<u>'</u>		1		
Any notes you would like considered in reviewing this nomination:									

Please return to Mark Dryden by Monday 24th November 2025 via;

Email: m.dryden@vfbv.com.au

Mail: 9/24 Lakeside Drive, Burwood East, VIC. 3151