VFBV NOMINATION OF OFFICIALS & JUDGES - STATE URBAN SENIOR CHMPIONSHIP 2011

BRIGADE …… Secretary ……..…….…… Ph No. BH …….

Tick preferred position → (If nominating for more than one position, number columns to indicate 1st preference, 2nd preference) **FULL NAME, RANK & ADDRESS**	**Track Master**	**Track Marshall**	**Marsh Officer**	**Starter**	**Timekeeper**	**Announcer**	**Communication**	**Recorder**	**First Aid**	**Judge**	**JUDGES:** If nominating as a Judge, please tick areas where you have judging experience													**No Exp**
											Hydrant	**Coupl**	**Branch**	**Break**	**Tapes**	**"Y"**	**Cage**	**Pump**	**Catch**	**70ft**	**Meas**	**Wipe**	**Drain Makeup**	
eg. V/F Bill Smith, PO Box 91, Patterson Lakes										√	√		√			√	√			√	√	√	√	

Forward to VFBV, P O Box 453, Mt Waverley 3149, Fax 9886 1618, Email j.laing@vfbv.com.au - **no later than Wednesday 27th October, 2010**