

VFBV NOMINATION OF OFFICIALS & JUDGES - STATE URBAN JUNIOR CHAMPIONSHIP 2011

BRIGADE Secretary Ph No. BH

Tick preferred position → (If nominating for more than one position, number columns to indicate 1 st preference, 2 nd preference) FULL NAME, RANK & ADDRESS <i>eg. V/F Bill Smith, PO Box 91, Patterson Lakes</i>		Track Master	Track Marshall	Marsh Officer	Starter	Timekeeper	Announcer	Communication	Recorder	First Aid	Judge	JUDGES: If nominating as a Judge, please tick areas where you have judging experience												No Exp				
													Hydrant	Coupl	Branch	Break	Tapes	“Y”	Cage	Pump	Catch	70ft	Meas	Wipe	Drain Makeup			
											✓	✓		✓			✓	✓				✓	✓	✓	✓			